

# Grand Court of Washington



## Order of the Amaranth

[www.amarantowa.org](http://www.amarantowa.org)

### 2018-2019 AMARANTH SCHOLARSHIP APPLICATION INSTRUCTIONS

**NOTE: THIS SCHOLARSHIP IS FOR THE 2018-2019 SCHOOL YEAR (FALL TERM 2018 THROUGH SUMMER TERM 2019).**

**ALL REQUIREMENTS MUST BE MET TO BE ELIGIBLE FOR A SCHOLARSHIP.**

#### **PLEASE FOLLOW ALL INSTRUCTIONS CAREFULLY**

**PRELIMINARY:** Please provide a phone number, following your name where you can be reached in case the Chairman needs to contact you. The address should be a location where information can be sent to you. This may be different from your home address, especially for applicants who are attending college. Please provide an e-mail address if you have one.

**ELIGIBILITY REQUIREMENTS:** Student eligibility requirements for this Scholarship shall be:

- 1.) A minimum of a 2.0 Grade Point Average (GPA)
- 2.) A permanent resident of the state of Washington or belong to Rainbow for Girls in the Washington/Idaho Jurisdiction.
- 3.) A member of Job's Daughters, or Rainbow for Girls or DeMolay (including Majority Members and Senior DeMolay) **Attach a copy of a current dues card.**
- 4.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a Master Mason in good standing in the State of Washington. **Attach a copy of a current dues card of the Master Mason. \***
- 5.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a member of the Order of the Amaranth in the State of Washington in good standing. **Attach a copy of a current dues card of the Amaranth Member. \***
- 6.) Or a member of the Order of the Amaranth in the State of Washington in good standing. **Attach a copy of a current dues card.**
- 7.) Requests for special eligibility may be submitted to the Scholarship Chairperson for consideration by the committee on a case by case basis.

\*If the relative is deceased, the applicant must explain the relationship and submit proof of good standing of the relative in their organization at the time of their death.)

**EDUCATION:** All applicants are required to complete all questions regarding their high school education, including General Education Diploma (GED) & home schooled. Students beyond high school are required to complete the section on trade/vocational school and/or college education.

**TRANSCRIPTS: (Current Education Level)**

- A. **HIGH SCHOOL:** Applicants must provide their **high school transcript**. In addition, if you are a High School Student attending college as part of A **Running Start Program** you **must** also submit a **transcript from the college**.
- B. **COLLEGE FRESHMAN:** Applicants must provide their **high school transcript** and **college transcript**. \*
- C. **COLLEGE (Sophomore & above):** Applicants must provide their **transcripts from all colleges attended**.
- D. **TRADE /VOCATIONAL SCHOOL:** Applicants must provide **both** their **high school** transcript & **current school transcript**.\*
- E. **GED (General Education Diploma):** Applicants must provide a copy of their **GED and transcripts**.
- F. **HOME SCHOOLED:** Applicants must provide a copy of their **transcripts**.

\*A first-year college or trade/vocational school student **must** secure an affidavit from a school official attesting to the current scholastic standing if a first term transcript is not available at the time of submission of this application.

**FINANCIAL PLAN:** Each applicant is required to provide a financial plan for the upcoming school year. **Each item of the Budget Forecast must be completed**. Be sure to include applications for scholarships as financial resource amounts. Do your best to honestly make this plan **balance**.

**ACTIVITIES:** List all activities, use additional pages if necessary and attach to your application.

**PERSONAL REFERENCES:** Provide two (2) letters of recommendation from adults in your community from different areas of interest. (**Letters from relatives or previously submitted references are not acceptable**).

**ESSAY:** Attach an essay addressing **“Why I want to continue my education”** (150-300 words, **typed and double spaced**)

**SCHOOL INFORMATION:** Include your student ID number and the school address for transmittal of the scholarship check. Notify the Scholarship Chairman before August 1, 2018 if your educational plans change.

**BE SURE TO SIGN YOUR APPLICATION** Applications must be submitted on the 2018-2019 form for the 2018-2019 school year.

**ALL APPLICATIONS, PROOF OF GOOD STANDING (DUES CARDS), TRANSCRIPTS, AFFIDAVITS, ACTIVITIES, PERSONAL REFERENCES, ESSAY AND SCHOOL INFORMATION SHOULD BE SENT IN ONE PACKAGE TO THE ADDRESS BELOW. IT MUST BE POSTMARKED NO LATER THAN JANUARY 20, 2018.**

Joan McIntyre  
5229 S 312<sup>th</sup> St  
Auburn, WA 98001-2703  
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phone (253) 833-5652

**2018– 2019 AMARANTH SCHOLARSHIP APPLICATION**  
**For 2018-2019 School Year**  
**(Fall term 2018 through Summer term 2019)**

To: AMARANTH SCHOLARSHIP COMMITTEE

Full Name \_\_\_\_\_ Phone \_\_\_\_\_  
Please print or type (Last) (First) (MI)

Address \_\_\_\_\_  
(Number & Street) (City & State) (Zip Code)  
(e-mail address) \_\_\_\_\_

Name of Parents or Legal Guardian \_\_\_\_\_  
(not required if 18 years or older)

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

List Only One Masonic Association \_\_\_\_\_  
(See List under Eligibility Requirements of Instructions)

**Educational Plans:**

I am applying for a Scholarship to attend: \_\_\_\_\_  
(Name of School that I will be attending) (Final submission of School name must be by August 1, 2015)

Address \_\_\_\_\_  
(Full address of School is required)

To Become: \_\_\_\_\_  
(Career, major field of study or trade)

Have you applied for admission? Yes \_\_\_ No \_\_\_ Have you been accepted? Yes \_\_\_ No \_\_\_  
If No, explain briefly \_\_\_\_\_  
When will you begin? \_\_\_\_\_

**Education:**

High School: \_\_\_\_\_ Year Graduating/Graduated \_\_\_\_\_  
Address: \_\_\_\_\_ GPA \_\_\_\_\_ Based on \_\_\_\_\_ Scale

(High School & College Freshmen applicants must include High School transcripts with application)

Trade/Vocational School or College \_\_\_\_\_ Address: \_\_\_\_\_  
GPA \_\_\_\_\_ Based on \_\_\_\_\_ Scale

(College transcripts must be included. First year College and Vocational/Trade School students who cannot submit transcripts must submit an affidavit of current scholastic standing. See Instructions under "Transcripts")

Level of Trade/Vocational School or College: 1<sup>st</sup> yr \_\_\_ 2<sup>nd</sup> yr \_\_\_ 3<sup>rd</sup> yr \_\_\_ 4<sup>th</sup> yr \_\_\_ 5<sup>th</sup> yr \_\_\_ higher \_\_\_ GED /  
Home School Applicants: Year Diploma Received \_\_\_\_\_ (See page 2 of Instructions for both Applicants)

Have you been a Previous Recipient of an Amaranth Scholarship? Yes \_\_\_\_\_ Year \_\_\_\_\_ No \_\_\_\_\_

(A Scholarship may be received a maximum of Two (2) times)

**ESTIMATED BUDGET FORECAST for 2018-2019 School Year**  
**Note: Student Resources must show an attempt to meet Student Expenses**  
**Please see instructions page 2**

| <u>Student Expenses</u> |          | <u>Student Resources</u> |          |
|-------------------------|----------|--------------------------|----------|
| Tuition and Fees        | \$ _____ | Student Contribution     | \$ _____ |
| Room and Board          | \$ _____ | Family Contribution      | \$ _____ |
| Books and Supplies      | \$ _____ | Grants (applied for)     | \$ _____ |
| Transportation          | \$ _____ | Scholarships (appl. For) | \$ _____ |
| Child Care              | \$ _____ | Tuition Waiver           | \$ _____ |
| Personal                | \$ _____ | Other                    | \$ _____ |
| Total                   | \$ _____ | Total                    | \$ _____ |

**ACTIVITIES:** (Employment, School, Church, Organizations, Community, Etc. (Use extra paper if needed))

\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL REFERENCES:** Attach current letters of recommendation (see page 2 of Instructions)

Name \_\_\_\_\_ Address/Phone \_\_\_\_\_

Name \_\_\_\_\_ Address/Phone \_\_\_\_\_

**ESSAY:** TYPED AND DOUBLE SPACED

Submit your essay on the subject "Why I want to continue my education". See page 2 of Instructions

**ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN JANUARY 20, 2018**

**ALL** High School Recipients must send a copy of their acceptance letter from the school they will be attending (Include School ID Number) to the Committee Chairman immediately upon receipt. **Notice must be received no later than August 1, 2018.** Failure to do so will jeopardize your receipt of the scholarship.

**COLLEGE STUDENTS:** STUDENT ID# \_\_\_\_\_ AND SCHOOL ADDRESS FOR TRANSMITTAL OF SCHOLARSHIP CHECK:

\_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
(Applicant)

**MAIL TO:** Joan McIntrye  
5229 S 312<sup>th</sup> St.  
Auburn, WA 98001-2703  
Phone: (253) 833-5652

A member of the Scholarship Committee would like to present your Scholarship Award to you personally at either your local or Annual Bethel, Assembly, or Chapter meeting. Please indicate your desired location. Local \_\_\_\_\_ or Annual \_\_\_\_\_ meeting. You may also choose to have it presented at the Amaranth Grand Court Session on March 15, 2018 in Everett, WA \_\_\_\_\_ Local Court Name \_\_\_\_\_